CLAIMS ONLY

SERIAL NO.

09876985

APPLICANT(S)

FILING DATE
6 8 / 01

						
			I AF	TER	AF	TER
	ASF	FILED	1st AME	NDMENT	2nd AME	NDMENT
	IND.	DEP.	IND.	DEP.	IND.	DEP.
1						
2						
3				<u> </u>		
4		1				
5						
6						
7		j.				
8		1				
9		1			<u> </u>	
10	<u> </u>	1		<u></u>		
11		1		<u> </u>		ļ
12		1				
13		_ / _				
14		1	1	ļ <u>.</u>	ļ	ļ
15	1			ļ		
16		1				ļ
17		!				<u> </u>
18				ļ	ļ	<u> </u>
19		1				<u> </u>
20		- !				
21		!		ļ		
22		!		ļ		ļ
23		I.				
24		.1				ļ
25		! ! -				
26		!		-		
27		- (ļ	-
28	<u> </u>			 		 -
29		1		<u> </u>	<u> </u>	
30		1	-	 		
31		1	-	 	-	
32 33					 .	
33		 				+
35		!			 	
36				ļ	 	
37		!	 	 	 	
38			 	 	 	+
39			 	<u> </u>		
40			 		<u> </u>	
41		1	 	 	<u> </u>	
42		 			-	
43		 		<u> </u>	 	
44		 		 	t	+
45		 	 	 	 	1
46	-	 -		 	 	
47		- P	 	 	1	
48	<u> </u>	 	 		 	+
49	 -	 		_	 	1
50		 	 		 	
TOTAL IND.	2	 _	 	_		-
	اکِّ		<u></u>	J ₄ ₹	-	J ₄ ₹
TOTAL DEP.	37			, -		·-
TOTAL	100		1		4	

	*		*		*	*		
	IND.	DEP.	IND.	DEP.	IND. DEP.			
51	IND.	DEF.	IND.	DEF.		- Jan.		
52			 	-		<u> </u>		
53		-	-					
			 					
		-		-				
55								
56			├					
57			ļ			·		
58			ļ	_				
59			<u> </u>	 -				
60	ļ		1	ļ				
61								
62		ļ				<u> </u>		
63	<u> </u>					<u> </u>		
64				ļ <u>.</u>				
65	L	<u> </u>	<u></u>					
66		L						
67		<u> </u>			<u> </u>	<u> </u>		
68								
69								
70								
71			T					
72			†					
73			 					
74								
75		 	<u> </u>			 		
76		 		†				
77		-		-	-	 		
78	 	 	-			├──		
		 		 		 		
79		 	 		-	-		
80	 	┼─-	<u> </u>	 	-			
81	-	-	 	 	-			
82		<u> </u>	-		-	├		
83								
84			<u> </u>	ļ	<u> </u>	-		
85	ļ	ļ	<u> </u>	↓	├ ──	-		
86	ļ	 	<u> </u>	ļ	L	↓		
87		<u> </u>	<u> </u>	ļ	<u> </u>	↓		
88			ļ	ļ	ļ	ļ		
89	L	1			<u> </u>	 		
90					<u> </u>	<u> </u>		
91								
92								
93								
94		1		1				
95	1			1				
96			1		1			
97	 	†	†	1	1	1		
98	1	 	†	1	†	1		
99	 	 	1	1	†	1		
100	 	+	1	+	1	+-		
TOTAL	 	+	+-		+	+		
IND.	L	J ₄ ₽] _#		J _. .₽		
TOTAL DEP.		-		_				
TOTAL	 	1.5	T -		2			

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

FORM **PTO-2022** (1-98)

*U.S. Government Printing Office: 1998 - 433-214/70303